

Morning Prayer  
November 14, 2021 - 25th Sunday after Pentecost

**A Penitential Order**

Let me hear of your loving-kindness in the morning, for I put my trust in you; show me the road that I must walk, for I lift up my soul to you.. **Psalm 143.8**

*The presider then says,*

Let us confess our sins against God and our neighbour

*A moment of silence*

God of all mercy,

**All: we confess that we have sinned against you,  
opposing your will in our lives.**

**We have denied your goodness in each other,  
in ourselves and in the world you have created.**

**We repent of the evil that enslaves us, the evil we have done  
and the evil done on our behalf.**

**Forgive, restore and strengthen us through our Saviour Jesus Christ,  
so that we may abide in your love  
and serve only your will. Amen.**

*Presider:* May the God of love and power  
forgive you and free you from your sins,  
heal and strengthen you by the Holy Spirit  
and raise you to new life in Jesus Christ.

**Amen**

**Opening Hymn:** (CP #362) Tell Out, My Soul

Tell out, my soul, the greatness of the Lord!  
Unnumbered blessings, give my spirit voice;  
tender to me the promise of his word;  
in God my Saviour shall my heart rejoice.

Tell out, my soul, the greatness of his name?  
Make known his might, the deeds his arm has done;  
his mercy sure, from age to age the same;  
his holy name — the Lord, the mighty one.

Tell out, my soul, the greatness of his might!  
Powers and dominions lay their glory by;  
proud hearts and stubborn wills are put to flight,  
the hungry fed, the humble lifted high.

Tell out my soul, the glories of his word!

Firm is his promise, and his mercy sure.  
Tell out, my soul, the greatness of the Lord  
to children's children and for ever more!

### **Introductory Responses**

*Leader:* O Lord, open our lips

*All:* **and our mouth shall proclaim your praise.**

*Leader:* In your resurrection, O Christ,

*All:* **let heaven and earth rejoice. Alleluia.**

*Leader:* Glory to God, Source of all being, eternal Word and Holy Spirit,

*All:* **as it was in the beginning, is now and will be forever. Amen.**

### **Invitatory Psalm (Psalm 95:1-7)**

Come, sing to the Holy One!

Shout for joy to the Rock who defends us!

Come into the Presence with thanksgiving!

Raise our voices in joyful hymns!

Truly the Holy One is a great God,

supreme above all gods,

in whose hands are the ends of the earth

and the heights of all the mountains.

The sea belongs to God who made it,

whose hands formed the dry land.

Come, worship and bow down;

kneel in the presence of our Creator.

Truly, truly, our God is the Holy One,

whose people we are,

all in God's pasture.

### **The Proclamation of the Word**

**First Reading:** 1 Samuel 1:4-20

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; 5 but to Hannah he gave a double portion, because he loved her, though the Lord had closed her womb. Her rival used to provoke her severely, to irritate her, because the Lord had closed her womb. So it went on year by year; as often as she went up to the house of the Lord, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, "Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?"

After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the Lord. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the Lord. She was deeply distressed and prayed to the Lord, and wept bitterly. She made this

vow: “O Lord of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head.”

As she continued praying before the Lord, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, “How long will you make a drunken spectacle of yourself? Put away your wine.” But Hannah answered, “No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the Lord. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time.” Then Eli answered, “Go in peace; the God of Israel grant the petition you have made to him.” And she said, “Let your servant find favor in your sight.” Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer.

They rose early in the morning and worshiped before the Lord; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the Lord remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, “I have asked him of the Lord.”

Hear what the Spirit is saying to the church.

**Thanks be to God.**

### **The Responary**

*Leader:* Awake, O sleeper, and arise from the dead.  
And Christ shall give you light.

*All:* **Awake, O sleeper, and arise from the dead.  
And Christ shall give you light.**

*Leader:* You have died and your life is hid with Christ in God.  
Set your minds on things that are above,  
not on things that are on the earth.

*All:* **Awake, O sleeper, and arise from the dead.  
And Christ shall give you light.**

*Leader:* When Christ our life appears  
you will appear with him in glory.

*All:* **Awake, O sleeper, and arise from the dead.  
And Christ shall give you light.**

### **Canticle**

*Leader:* Hannah prayed and said,  
“My heart exults in the Lord; my strength is exalted in my God.  
My mouth derides my enemies, because I rejoice in my victory..

*All:* **“There is no Holy One like the Lord, no one besides you;  
there is no Rock like our God.**

*Leader:* Talk no more so very proudly, let not arrogance come from your mouth;  
for the Lord is a God of knowledge, and by him actions are weighed.

*All:* **The bows of the mighty are broken,  
but the feeble gird on strength.**

*Leader:* Those who were full have hired themselves out for bread,  
but those who were hungry are fat with spoil.  
The barren has borne seven, but she who has many children is forlorn.

*All:* **The Lord kills and brings to life;  
he brings down to Sheol and raises up.**

*Leader:* The Lord makes poor and makes rich;  
he brings low, he also exalts.

*All:* **He raise up the poor from the dust; he lifts the needy from the ash heap,  
to make them sit with princes and inherit a seat of honour.  
For the pillars of the earth are the Lord's, and on them he has set the world.**

*Leader:* He will guard the feet of his faithful ones,  
but the wicked shall be cut off in darkness  
for not by might does one prevail.

*All:* **The Lord! God's adversaries shall be shattered;  
the Most High will thunder in heaven.  
The Lord will judge the ends of the earth;  
he will give strength to his king, and exalt the power of his anointed."**

*Leader:* Glory to God, Source of all being, eternal Word, and Holy Spirit

*All:* **as it was in the beginning, is now and will be forever. Amen.**

**Second Reading:** Hebrews 10:11-25

And every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," and since then has been waiting "until his enemies would be made a footstool for his feet." For by a single offering he has perfected for all time those who are sanctified. And the Holy Spirit also testifies to us, for after saying,

"This is the covenant that I will make with them  
after those days, says the Lord:

I will put my laws in their hearts,  
and I will write them on their minds,"

he also adds,

"I will remember their sins and their lawless deeds no more." Where there is forgiveness of these, there is no longer any offering for sin.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us

approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

**Leader:** Hear what the Spirit is saying to the church

**All:**     **Thanks be to God.**

**Gradual Hymn:** (#629 CP) Jesus, Thy Blood and Righteousness

Jesus, thy blood and righteousness  
my beauty are, my glorious dress;  
'midst flaming worlds, in these arrayed,  
with joy shall I lift up my head.

Bold shall I stand in thy great day;  
for who might to my charge shall lay?  
Fully absolved through these I am  
from sin and fear, from guilt and shame.

Jesus, be endless praise to thee,  
whose boundless mercy hath for me —  
for me a full atonement made,  
an everlasting ransom paid.

O let the dead now hear thy voice;  
now bid thy banished ones rejoice;  
their beauty this, their glorious dress,  
Jesus, thy blood and righteousness.

**Gospel:** Mark 13:1-8

They As he came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” Then Jesus began to say to them, “Beware that no one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs..

The Gospel of Christ

**All: Praise to you, Lord Jesus Christ**

**The Sermon:** Mr. John Vaissi Nagy

**Affirmation of Faith.** The Apostles' Creed

I believe in God, the Father almighty,  
Creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,

born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended to the dead.

On the third day he rose again,  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and will come again to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

**The Prayers of the People**

In the Worldwide Anglican cycle of prayer today we pray for The Anglican Church of Australia.

In the Canadian Anglican - Lutheran cycle of prayer we pray for  
The members of the Council of General Synod in the Anglican Church of Canada and  
The members of the National Church Council of the Evangelical Lutheran Church in  
Canada.

In our Diocesan cycle of prayer, we pray for all Social & Ecological Justice Ministries.  
PWRDF and our Diocesan Rep Betty Davidson. AFC and our Diocesan Rep Glen  
Gough. ACW National organization and Diocesan President; Blanche Buckle and all  
members. Canadian Mother's Union, and all members throughout the world. All local,  
diocesan, and national ministries that encourage and equip us to live out our baptismal  
calling: Dr. Andrea Mann; Director Global Relations, Dr. Ryan Weston; Lead Animator  
for Social and Ecological Justice, Ms. Martha Many Grey Horses; Coordinator Anglican  
Healing Fund.

## The Litany

*Leader:* Let us offer our intercessions, petitions and thanksgivings, saying, 'Holy One, hear and have mercy.'

God of Israel, may this day be one of fulfillment and peace.

*All:* **Holy One, hear and have mercy.**

*Leader:* Teach us to love others as you have loved us.

*All:* **Holy One, hear and have mercy.**

*Leader:* Fill the world with your peace and justice.

*All:* **Holy One, hear and have mercy.**

*Leader:* Strengthen and relieve those who are in need.

*All:* **Holy One, hear and have mercy.**

*Leader:* Renew the Church through the power of your life-giving Spirit.

*All:* **Holy One, hear and have mercy.**

## The Collect

**Timeless One, you create all moments of our lives, giving each its meaning and its purpose. Strengthen us to witness continually to the love of Jesus Christ, so that we may hold fast in times of trial, even to the end of the ages. Amen.**

## The Lord's Prayer

*Leader:* Rejoicing in God's new creation and gathering our prayers and praises into one, in the language that is closest to your heart, let us pray as our Saviour taught us.

*All:* **Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

## The Blessing

**Closing Hymn:** (CP #434) The Love of Jesus Calls Us

The love of Jesus calls us our joyous praise to sing,  
our deeply felt thanksgivings we now together bring,  
for all God's many blessings, unasked yet still received,  
and for the generations who faithfully believed.

The love of Jesus calls us, that we may always be  
companions on a journey, where all the world may see  
that serving Christ is freedom which time does not destroy,  
where Christ's command is duty, and every duty joy.

The love of Jesus calls us to go where he would go,  
to challenge all that limits, to change, to learn, to grow,  
to know that Christ has freed us, that prisons are no more,  
for those who seek his kingdom, Christ opens every door.

The love of Jesus calls us in swiftly changing days,  
to be God's co-creators in new and wondrous ways,  
that God with men and women may so transform the earth,  
that love and peace and justice may give God's kingdom birth.

### **The Dismissal.**

*Leader:* Let us bless the Lord. Alleluia. Alleluia.

*All:* **Thanks be to God. Alleluia. Alleluia.**

*Leader:* May the risen Christ grant us the joys of eternal life.

*All:* **Amen.**